FNS HANDBOOK 501 EXHIBIT D

(RESERVED)

FNS HANDBOOK 501 EXHIBIT E

SAMPLE COPY OF FORM FNS-101

FORM APPROVED OMB NO. 0584-0025

U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE

PARTICIPATION IN FOOD PROGRAMS - BY RACE

	TAIX	. 1011 / 11101	FNS Instruction 113-		NOL.	
collection is estimated t	to average 2 nours p	er response, inci-	cons are required to respond rmation collection is 0584- uding the time for reviewin the collection of information	g instructions, searching	nation unless it disp to complete this in existing data sourc	lays a valid OMB formation es, gathering and
1. STATE ITO	Use separate form for each program). PROJECT AREA CODE			14. NAME & ADDRESS OF REPORTING WELFARE AGENCY OR DISTRIBUTING AGENCY		
5. REPORTING YEAR						
July	☐ FDPIR					
	BLACK (Not of Hispanic Origin)	HISPANIC	ASIAN OR PACIFIC ISLANDER	AMERICAN INDIAN OR ALASKAN NATIVE	WHITE (Not of Hispanic Origin)	TOTAL (See Note Below)
6. NO. OF HOUSEHOLDS PARTICIPATING BY RACE			+		1 5 6	0
NOTE: Total number of for the Food Sta	participating house program (Form i	holds should agre FNS-388A) or the	ee with the data reported o	n the respective monthly on Indian Reservations	report (July) submi (Form FNS-152)	tted
7. REMARKS						
			VI (Table 11 Vines Mine) analysis 1 September 12 Septembe			
DATE TITLE				SIGNATURE		

FCRM FNS-101 (9-95) Previous editions obsolete

ORIGINAL - FNS Regional Office

Bectronic Form Version Designed in JetForm 5.01

No further monies or other benefits may be paid out under these programs unless this report is completed and filed as authorized by existing law (Title VI of the Civil Rights Act of 1964).

INSTRUCTIONS

This report will be prepared annually covering the month of July.

REPORTING UNITS - Send the original and one copy to reach the State Agency as soon as possible, but no later than the 20th of August.

STATE AGENCIES AND INDIAN TRIBAL ORGANIZATIONS (ITOs) - shall determine that reports have been received from all reporting units. The original copy shall be forwarded to the appropriate FNS Regional Office to reach that office as soon as possible, but no later than the 19th of September.

REGIONAL OFFICES - shall determine that reports have been received from all State Agencies, Indian Tribal Organizations, and reporting units. *The regional office shall enter all local agency information into FSPIIS and SNPIIS databases by the 20th of November.*

Items 1 thru 5 and 7 - self explanatory.

Item 6 - Report the number of households that participated (received coupons or commodities) during July for each racial group.

FORM FNS-101 (9-95) (Reverse)

FNS HANDBOOK 501 EXHIBIT F

(RESERVED)